

Easter Sunday Year B

**4th April
2021**



Mass readings:	universalis.com/mass.htm
Family Prayer Time	www.cbparish.co.uk/familyprayertime
Live streamed Worship	Camberley and Bagshot Catholic Parish Facebook Page
www.cbparish.co.uk	

Entrance Antiphon Cf. Ps 138: 18, 5-6

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

You were sent to heal the contrite of heart:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. *Or:* Kyrie, eleison.

You came to call sinners:

Christ, have mercy. *Or:* Christe, eleison.

Christ, have mercy. *Or:* Christe, eleison.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. *Or:* Kyrie, eleison.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Almighty ever-living God, who govern all things,
both in heaven and on earth, mercifully hear the pleading of your people
and bestow your peace on our times. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First Reading: Acts 10:34,37-43 Peter addressed Cornelius and his household:
'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth
and how he began in Galilee, after John had been preaching baptism. God had
anointed him with the Holy Spirit and with power, and because God was with him,
Jesus went about doing good and curing all who had fallen into the power of the devil.
Now I, and those with me, can witness to everything he did throughout the
countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him
by hanging him on a tree, yet three days afterwards God raised him to life and allowed
him to be seen, not by the whole people but only by certain witnesses God had chosen
beforehand. Now we are those witnesses – we have eaten and drunk with him after his
resurrection from the dead – and he has ordered us to proclaim this to his people and
to tell them that God has appointed him to judge everyone, alive or dead. It is to him
that all the prophets bear this witness: that all who believe in Jesus will have their sins
forgiven through his name.'

Responsorial Psalm 117(118)

This day was made by the Lord: we rejoice and are glad.

Give thanks to the Lord for he is good,
for his love has no end.

Let the sons of Israel say:
'His love has no end.'

The Lord's right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live
and recount his deeds.

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

Second reading; Colossians 3:1-4 Since you have been brought back to true life
with Christ, you must look for the things that are in heaven, where Christ is, sitting at
God's right hand. Let your thoughts be on heavenly things, not on the things that are
on the earth, because you have died, and now the life you have is hidden with Christ
in God. But when Christ is revealed – and he is your life – you too will be revealed in
all your glory with him.

Sequence Victimae Paschali Laudes

Christians, to the Paschal Victim
offer sacrifice and praise.

The sheep are ransomed by the Lamb;

and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended:
combat strangely ended!

Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see
upon the way.

The tomb the Living did enclose;
I saw Christ's glory as he rose!

The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen:
he goes before you into Galilee.

That Christ is truly risen
from the dead we know.

Victorious king, thy mercy show!

*Alleluia, alleluia! Christ, our passover, has been sacrificed:
let us celebrate the feast then, in the Lord. Alleluia!*

Gospel; John 20:1-9 It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

Fr Paul's **homily** can be listened to bit.ly/ParishYouTube

Renewal of Baptismal promises

Dear brethren, through the Paschal Mystery
we have been buried with Christ in Baptism,
that we may walk with him in newness of life.

And so, let us renew the promises of Holy Baptism,
which we once renounced Satan and his works
and promised to serve God in the holy Catholic Church.

And so I ask you:

V. Do you renounce Satan? **R. I do.**

V. And all his works? **R. I do.**

V. And all his empty show? **R. I do.**

V. Do you believe in God,
the Father Almighty,
Creator of heaven and earth?

R/ I do.

V. Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father? **R. I do.**

V. Do you believe in the Holy Spirit,
the holy Catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

R. I do.

V. And may almighty God, the Father of our Lord Jesus Christ,
who has given us new birth by water and the Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace, in Christ Jesus our Lord,
for eternal life. **R. Amen.**

Prayer over the Offerings

Exultant with paschal gladness, O Lord, we offer the sacrifice
by which your Church is wondrously reborn and nourished.
Through Christ our Lord.

Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will
be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon 1 Cor 5: 7-8

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with
the unleavened bread of purity and truth, alleluia, alleluia.



*My Jesus, I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You
were already there and unite myself wholly to You. Never
permit me to be separated from You. Amen.*

Prayer after Communion

Look upon your Church, O God, with unfailing love and favour,
so that, renewed by the paschal mysteries,
she may come to the glory of the resurrection.
Through Christ our Lord.