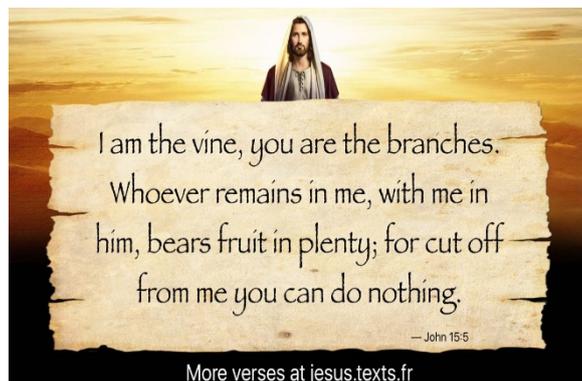


Fifth Sunday of Easter Year B

**2nd May
2021**



Mass readings:	universalis.com/mass.htm
Family Prayer Time	www.cbparish.co.uk/familyprayertime
Live streamed Worship	Camberley and Bagshot Catholic Parish Facebook Page
www.cbparish.co.uk	

Entrance Antiphon Cf. Ps 97: 1-2

*O sing a new song to the Lord, for he has worked wonders;
in the sight of the nations he has shown his deliverance, alleluia.*

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

You were sent to heal the contrite of heart:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. *Or:* Kyrie, eleison.

You came to call sinners:

Christ, have mercy. *Or:* Christe, eleison.

Christ, have mercy. *Or:* Christe, eleison.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. *Or:* Kyrie, eleison.

Lord, have mercy. *Or:* Kyrie, eleison.

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Amen.**

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect

Almighty ever-living God, constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy Baptism may, under your protective
care, bear much fruit and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity
of the Holy Spirit, God, for ever and ever.

First reading Acts 9:26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of
him: they could not believe he was really a disciple. Barnabas, however, took charge
of him, introduced him to the apostles, and explained how the Lord had appeared to
Saul and spoken to him on his journey, and how he had preached boldly at Damascus
in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching
fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and
argued with them, they became determined to kill him. When the brothers knew, they
took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace,
building themselves up, living in the fear of the Lord, and filled with the consolation
of the Holy Spirit.

Responsorial Psalm 21(22):26-28,30-32

You, Lord, are my praise in the great assembly.

My vows I will pay before those who fear him.

The poor shall eat and shall have their fill.

They shall praise the Lord, those who seek him.

May their hearts live for ever and ever!

All the earth shall remember and return to the Lord,

all families of the nations worship before him;

They shall worship him, all the mighty of the earth;

before him shall bow all who go down to the dust.

And my soul shall live for him, my children serve him.

They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:

‘These things the Lord has done.’

Second reading 1 John 3:18-24

The commandment of faith and love

My children, our love is not to be just words or mere talk,
but something real and active;

only by this can we be certain

that we are children of the truth

and be able to quieten our conscience in his presence,

whatever accusations it may raise against us,

because God is greater than our conscience and he knows everything.

My dear people, if we cannot be condemned by our own conscience,
we need not be afraid in God's presence,
and whatever we ask him, we shall receive,
because we keep his commandments
and live the kind of life that he wants.

His commandments are these:

that we believe in the name of his Son Jesus Christ
and that we love one another as he told us to.

Whoever keeps his commandments
lives in God and God lives in him.

We know that he lives in us
by the Spirit that he has given us.

*Alleluia, alleluia! Make your home in me, as I make mine in you.
Whoever remains in me bears fruit in plenty. Alleluia!*

Gospel John 15:1-8

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit
he prunes to make it bear even more.

You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.

As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.

I am the vine,
you are the branches.

Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.

Anyone who does not remain in me
is like a branch that has been thrown away – he withers;
these branches are collected and thrown on the fire,
and they are burnt.

If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.

It is to the glory of my Father that you should bear much fruit,
and then you will be my disciples.'

Fr Paul's **homily** can be listened to [on the Parish Youtube](#)

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Prayer over the Offerings

O God, who by the wonderful exchange effected in this sacrifice
have made us partakers of the one supreme Godhead,
grant, we pray, that, as we have come to know your truth,
we may make it ours by a worthy way of life. Through Christ our Lord.

Our Father, who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will
be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon Cf. Jn 15: 1, 5

I am the true vine and you are the branches, says the Lord.

Whoever remains in me, and I in him, bears fruit in plenty, alleluia.



*My Jesus, I believe that You
are present in the Most Holy Sacrament.*

*I love You above all things,
and I desire to receive You into my soul.*

*Since I cannot at this moment
receive You sacramentally,*

*come at least spiritually into my heart. I embrace You as if You
were already there and unite myself wholly to You. Never
permit me to be separated from You. Amen.*

Prayer after Communion

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly mysteries
to pass from former ways to newness of life.
Through Christ our Lord.

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